



# Local 12 Education Bursary Application

## The Alberta Union of Provincial Employees

### SECTION A The following section is to be completed by the Local 12 member (Please Print) :

Member's Name (Last, First )	Social Insurance Number	AUPE Member #	Date you became a <b>Local 12</b> Member D/M/Y
Address	City/Town	Postal Code	Date you became a <b>AUPE</b> Member D/M/Y
Business Phone #	Home Phone #	Occupation/Employer	Location
Name of Spouse (last, first)	Spouse's Occupation		Is your spouse a member? <input type="checkbox"/> Yes, AUPE <input type="checkbox"/> Yes, Local 12
Number of Dependants including applicant (must be under 25 on July 15 <sup>th</sup> )	List ages of all dependants	# of Dependants currently enrolled in post secondary education including applicant	Has this applicant received a Local 12 Education Bursary before?
Have you ever served on Chapter Executive, Local Council, or an AUPE Committee? Have you ever attended Convention as a delegate? If so give details.			

Student's relationship To the Member?  Spouse  Dependent Child  Other (specify) \_\_\_\_\_

### SECTION B The following section is to be completed by the STUDENT:

Student's Name (last, first)	Social Insurance Number	Marital Status ( <u>Underline</u> One) Single/Married/Common-law/Divorced/Separated	
Address	City/Town	Postal Code	Birthdate D/M/Y
Home Phone #	E-mail Address	Name of educational institution which is to be attended	Registrar's Office Phone #
Name of Program in which student is (or will be) enrolled	Period of study for which assistance is being requested: From: To:	What year of the program are you entering? 1 2 3 4 5 6	Student Number ( If Available)
Do you currently hold any degrees or diplomas? ( If so , give details )		Have you ever received a Local 12 Education Bursary? Yes No Years (List all)	
Have you ever been a dues paying member of AUPE? (Give details)			
Have you ever been involved in a union? (Give details)			

**SECTION C** The following section is to be completed by both the MEMBER & STUDENT:

		Student	Spouse/Common Law
<b>STUDENT</b>	Gross Income from previous year's income tax return	\$ _____	\$ _____
	Estimate of Income for this year	\$ _____	\$ _____
	Other Income (Business, farm, investments, etc)	\$ _____	\$ _____
		Member	Spouse/Common Law
<b>PARENTS</b>	Gross Income from previous year's income tax return	\$ _____	\$ _____
	Estimate of Income for this year	\$ _____	\$ _____
	Other Income (Business, farm, investments, etc)	\$ _____	\$ _____

Note: An incomplete form may result in disqualification of the application. Ensure that your essay is complete and is attached to this application. Ensure that your name appears on your essay, NO applications will be accepted without the completed essay.

Application # (office use only)

**I/We certify the above information to be true and complete.  
I/We understand that misrepresentation constitutes fraud which is punishable under the Canadian Criminal Code.**

Signature of Student \_\_\_\_\_ Signature of Member Parent \_\_\_\_\_ Date \_\_\_\_\_

**Section D** The following section is to be completed by the STUDENT:

**Essay Question**

Submit the essay question using **no more than 1 type written page**, ( use 12 pt. Font and single spacing) and attach it to the application form.

Ensure that your name is clearly written at the top of the page. Applications containing plagiarized essays will be automatically rejected.

No applications will be accepted without a completed essay.

**Note: All essays submitted will become the property of Local 12, "selected" essays may be posted on the Local 12 web site.**

**QUESTION:** How will the booming Alberta Economy and labor shortages affect the AUPE and it's members?

## SECTION E (Optional)

Use this space to provide the committee with any additional information or comments that you (applicant or member) would like to make regarding this application.

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Submit the completed application form and essay to:



c/o Joe Michielsen, Chair  
Local 12 Education Committee  
2123 22 Street  
Coaldale, AB T1M 1H6  
[jmichielsen@telus.net](mailto:jmichielsen@telus.net)

**Please Note:** Applicants must send **both** an **electronic copy** and a **hard copy by mail**.  
Submit the completed application form and essay no later than **midnight on July 16, 2007**

**Local 12 Educational Scholarship Fund Committee Members are:**

Joe Michielsen, Chair  
Catherine Taylor  
Meredith Day  
Jennifer Moyes  
Steve Pasquan



